

November 8, 2017

Dear Member,

Now is the time to start planning to attend the Executive Council Meeting to be held at the Motor City Casino Hotel, Detroit, Michigan, March 22 – 25, 2018.

All Delegates attending the Executive Council must **PRE-REGISTER! Registration is \$65.00. LATE REGISTRATION \$80.00.** Mail the Registration Slip below and a CERTIFIED CHECK OR MONEY ORDER to the **Financial Secretary, Brother John Mitchell / 2236 Oakman Blvd, Detroit, MI 48238 / 313-491-5787.** Make your check or money order payable to: **EXECUTIVE COUNCIL.** Deadline for Pre-Registration is **March 3, 2018.**

If you CANNOT attend the Executive Council Meeting, to remain on the active mailing list, your registration fee must be paid. Please mail your \$10.00 Registration Fee and the \$5.00 if you desire a copy of the minutes. Send to Brother John Mitchel by March 3, 2018. Make check or money order payable to: **EXECUTIVE COUNCIL.**

Make a special effort to attend.

**PLEASE NOTE THE 33<sup>0</sup> COUNCIL AND THE NATIONAL ROSE AUXILLARY WILL MEET ON THURSDAY MARCH 22<sup>ND</sup> AT 7:00 P.M.**

Fraternally yours,

Ill. Elmer Duff  
Executive Council President

INTERNATIONAL FREE AND ACCEPTED MODERN MASONS INC. AND ORDER OF EASTERN STAR  
EXECUTIVE COUNCIL  
MARCH 22 - 25, 2018  
MOTOR CITY CASINO HOTEL  
2901 GRAND RIVER AVE / DETROIT, MI 48201

RESERVATION FORM

ROOM RATE: \$136.00 + TAX SINGLE, DOUBLE, TRIPLE OR QUAD ROOM

• FREE VALET PARKING • \$30.00 PER DAY ROOM VOUCHER PER ROOM • FREE INTERNET •

• 10% DISCOUNT ON GIFTSHOP, SPA'S ROOM SERVICE ORDERED THROUGH TV • ROOM PHONES CAN BE USED THROUGHOUT FACILITY •

FOR RESERVATION WITH CREDIT CARD CALL: (866) 782-9622

MAIL CERTIFIED CHECK OR MONEY ORDER WITH ONE NIGHT DEPOSIT TO ABOVE ADDRESS.

MAKE YOUR RESERVATION AS SOON AS POSSIBLE.

**PRE- REGISTRATION \$65 / DEADLINE: MUST BE POST MARKED BY MARCH 3, 2018 / LATE REGISTRATION \$80**

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RESERVATION / MINUTES FORM

**EACH ATTENDEE MUST COMPLETE A PRE-REGISTRATION FORM AND INCLUDE WITH FUNDS AT TIME OF SUMITTAL**

PLEASE PRINT

SAL (BROTHER / SISTER) NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

	<b>TOTAL</b>	<b>CIRCLE MEAL REFERENCE</b>
REGISTRATION: \$65.00 / LATE REGISTRATION \$80.00	\$ _____	Vegetarian (Chicken) or Beef
ADDITIONAL BANQUET TICKET (S) \$50.0 (Number Tickets) _____	\$ _____	
MINUTES _____	\$ _____	
TOTAL _____	\$ _____	

4224 Glendale Street • Detroit, MI 48238

**TRANSPORTATION: Paulette Warren: 217-390-0357 / Charlotte Nichols: 313-492-1864**

# Executive Council Leadership Conference

## AGENDA

### Thursday, March 22, 2018

<b>8:00 a.m. - 4:00 p.m.</b>	<b>Executive Council Leadership Conference Registration</b>
<b>9:00 a.m. - 3:30 p.m.</b>	<b>Board of Directors Lunch &amp; Meeting</b>
<b>2:00 p.m. - 4:00 p.m.</b>	<b>33rd Degree Council Collection of Fee's Only</b>
<b>4:00 p.m. - 5:30 p.m.</b>	<b>33rd Degree Council Meeting (Home Office)</b>
<b>4:00 p.m. - 5:30 p.m.</b>	<b>Rose of Seven Seals Auxiliary Meeting</b>
<b>6:00 p.m. - 9:00 p.m.</b>	<b>Grand Masters Council</b>
<b>6:00 p.m. - 9:00 p.m.</b>	<b>Grand Matrons Council Supreme Grand Chapter</b>
<b>6:00 p.m. - 7:00 p.m.</b>	<b>Shrine Department Masons</b>
<b>6:00 p.m. - 7:00 p.m.</b>	<b>Shrine Department OES</b>
<b>7:00 p.m. - 8:00 p.m.</b>	<b>Youth Department</b>
<b>8:00 p.m. - 9:00 p.m.</b>	<b>Marshals Department</b>

### Friday, March 23, 2018

<b>8:00 a.m. - 4:00 p.m.</b>	<b>Executive Council Leadership Conference Registration</b>
<b>8:45 a.m.</b>	<b>Flag Ceremony</b>
<b>9:00 a.m. - Noon</b>	<b>Opening of Council</b>
1. Devotion	
2. Sermonette	
3. Roll Call & Introduction of Delegates	
4. Supreme Honor Signs	
5. Introduction of Supreme President Illustrious James O. Dogan, 33 <sup>o</sup>	
6. Minutes of 2017 Council Meeting	
7. Old Business	
8. Finance Report - 2017	
<b>Noon - 1:30</b>	<b>Lunch</b>
<b>1:30 p.m. - 4:00 p.m.</b>	<b>Essential Meetings</b>
<b>Collection of Finances Only (Times Assigned by President)</b>	
A. Supreme King Solomon Supreme Queen Bathsheba	
B. Supreme Sovereign of Masons Supreme Sovereign of Stars	

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- C. Supreme Consistory  
Supreme Lady Knights
- D. Supreme Royal Ladies  
Supreme 20 Year Members Department
- E. Supreme Imperial Potentate  
Supreme Imperial Commandress
- F. Rose of Seven Seals
- G. Supreme Founders Day Council

**7:00 p.m. - 9:00 p.m.**            **Welcome & Educational Program**  
   **Supreme Secretaries of Education**

### **Saturday, March 24, 2018**

**7:00 a.m. - 8:00 a.m. Essential Meetings**

#### **Collection of Finances Only**

- A. Supreme Nurses Guild
- B. Supreme Scholarship Department
- C. Supreme Joint Council Affairs
- D. Supreme Clergy Council
- E. Supreme Charity Department

**8:00 a.m. - 9:00 a.m. Essential Meetings**

#### **Collection of Finances Only**

- A. Supreme Recruit Deputies
- B. Supreme Monitors Department
- C. Supreme Debutante Department
- D. Supreme Secretary of Education
- E. Supreme Music Department

**9:00 a.m. - Noon**                    **Executive Council Leadership**  
   **Conference Registration**

**10:00 a.m. - Noon**                **Opening of Council**  
   Introduction of Supreme President  
   Illustrious James O. Dogan, 33<sup>o</sup>

**Noon - 1:30 p.m.**                    **Lunch**

**1:30 p.m. - 3:00 p.m.**            **Leadership Training Session**  
   Leadership Goal Setting & Strategic Planning Session

**7:00 p.m.**                            **Banquet**  
   33<sup>rd</sup> Degree Council & National Rose Auxiliary to assemble at 6:30 p.m.

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